



HIGGINS AREA FIRE PROTECTION DISTRICT

10106 Combie Road Auburn, CA. 95602

Phone: 530-269-2488 – 268-0844

BOARD of DIRECTORS

MARTY MAIN
Chairman

CHUCK SUSZKO
Vice-Chair

BRUCE JONES
Treasurer

JANICE BUSCHMANN
Director

RICH THICKENS
Director

AGENDA

Meeting of the Board of Directors

Wednesday, May 20, 2026, to take place at 11:00AM in the District
Offices 10106 Combie Road, Auburn, CA.

1. STANDING ORDERS

Call to order 11:00 AM, Pledge of Allegiance, Roll Call – Absent Thickens; Introduction of staff: Captain Luckett, FF Delabahand; Introduction of public: Jerry Good

2. CONSENT CALENDAR

A. APPROVAL OF MINUTES April 2026

B. FINANCIAL REPORTS April 2026

Jones/Suszko 4/4

3. REPORTS/INFORMATION ITEMS – WIL BE COVERED VERBALLY UNLESS OTHERWISE NOTED

A. CHIEF'S REPORT

B. INDIDENT SUMMARY REPORT

C. PREVENTION/PLANNING REPORT

D. LOCAL 3800 REPORT

E. J.P.A. REPORT

F. FISCAL COMMITTEE – AD HOC

G. STRATEGIC PLANNING – STANDING

H. COORESPONDANCE

I. POLICY COMMITTEE

4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

PLEASE SEE FOOTNOTES FOR RULES REGARDING PUBLIC COMMENT

5. PERSONELL

6. CLOSED SESSION

CLOSED Session may be called by the Chairman of the Board if Personnel discussions warrant it (GOVT. CODE SECTION 54957)

7. NEW BUSINESS

A. First Reading of Policy 1032.7: Medical Coverage at the end of 4850 Disability Time

B. Resolution #25-26-10 to Authorize the Assessment of Fees for False Alarms

Suszko/Jones 4/4

(Discussion/Action)

A. Resolution #25-26-11 Declaring Certain Items Surplus

Buschmann/Suszko 4/4

(Discussion/Action)

8. ANNOUNCEMENTS / GOOD OF THE ORDER

(Discussion)

9. ADJOURNMENT - 11:48AM Nothing further was discussed.

Jones/Buschmann 4/4

PUBLIC COMMENT: The opportunity of the public to be heard on an item on the agenda shall be provided during the consideration of that item (Govt. Code Section 54954.3) prior to any Board action. The public may address items that are not on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the Public Comment period. While the Board may "briefly respond" to comments or questions from the public, no action may be taken on an item not on the agenda in compliance with Govt. Code Section 54954.3(a) The Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual. REGULAR MEETINGS are scheduled for the 3rd Wednesday of each month. The public is welcome and encouraged to attend. **This Agenda was posted 72 hours in advance of the meeting at Higgins Fire Protection District Office, 10106 Combie Rd, Auburn, Ca 95602. QUESTIONS? Contact Higgins Fire District's Chief at 530-269-2488 for Questions regarding agenda items.