# HIGGINS AREA FIRE PROTECTION DISTRICT

**10106 Combie Road Auburn, CA. 95602**
**Phone: 530-269-2488 – 268-0844**

## BOARD of DIRECTORS

| RICHARD THICKENS | MARTY MAIN | CHUCK SUSZKO | BRUCE JONES | JANICE BUSCHMANN |
|---|---|---|---|---|
| Chairman | Vice-Chair | Treasurer | Director | Director |

# AGENDA

**Meeting of the Board of Directors**
**Wednesday, April 16, 2025, to take place at 7:00PM in the District Offices**
**10106 Combie Road, Auburn, CA.**

### 1. STANDING ORDERS

Call To Order, Roll Call, Introduction of Staff

### 2. CONSENT CALENDAR

A. APPROVAL OF MINUTES March 19, 2025
B. FINANCIAL REPORTS

### 3. REPORTS/INFORMATION ITEMS – WIL BE COVERED VERBALLY UNLESS OTHERWISE NOTED

A. CHIEF'S REPORT
B. INDIDENT SUMMARY REPORT - **March**
C. PREVENTION/PLANNING REPORT
D. LOCAL 3800 REPORT
E. J.P.A. REPORT
F. FISCAL COMMITTEE – AD HOC
G. STRATEGIC PLANNING – STANDING
H. COORESPONDANCE

### 4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

*PLEASE SEE FOOTNOTES FOR RULES REGARDING PUBLIC COMMENT*

### 5. PERSONELL

### 6. CLOSED SESSION

*CLOSED Session may be called by the Chairman of the Board if Personnel discussions warrant it (GOVT. CODE SECTION 54957)*

### 7. NEW BUSINESS

1. Office Assistant – Maddison Rubino

### 8. ANNOUNCEMENTS / GOOD OF THE ORDER (*Discussion/Action*)

### 9. ADJOURNMENT (*Discussion)*

PUBLIC COMMENT: The opportunity of the public to be heard on an item on the agenda shall be provided during the consideration of that item (Govt. Code Section 54954.3) prior to any Board action. The public may address items not on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the Public Comment period. While the Board may "briefly respond" to comments or questions from the public, no action may be taken on an item not on the agenda in compliance with Govt. Code Section 54954.3(a) The Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual. REGULAR MEETINGS are scheduled the 3rd Wednesday of each month. The public is welcome and encouraged to attend. **This Agenda was posted 72 hours in advance of the meeting at Higgins Fire Protection District Office, 10106 Combie Rd, Auburn, Ca 95602. QUESTIONS? Contact Higgins Fire District's Chief at 530-269-2488 for Questions regarding agenda items.